PAGE 1 / 22

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X | For Other Th | nan An Authorize | d Committee | C | Office Use Only |
|--|---------------------------------|-------------------------------------|--------------------------------------|-----------------------|--|
| NAME OF COMMITTEE (in full) | TYPE OR PRIN | | ample: If typing, type er the lines. | 12FE4M5 | |
| , ALABAMA CONSE | RVATIVES FL | JND | | | ı |
| | | | | | |
| | | | | | |
| ADDRESS (number and street | | AVENUE N STE 211 | | | |
| Check if different | | | | | |
| than previously reported. (ACC) | BIRMINGHA | M | | LAL L | 35203 |
| 2. FEC IDENTIFICATION | NUMBER ▼ | CITY ▲ | | STATE A | ZIP CODE ▲ |
| C C00786152 | | 3. IS THIS REPORT | NEW (N) C | R AMEN | NDED |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: | (b) Monthly Report Due On | : Mar 20 (M3 |) Jun 20 (N | M6) Sep 20 | (M9) Pec 20 (M12) (Non-Election Year Only) (M9) Pec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Repo | ort (Q1) (c) 12- | Apr 20 (M4) | Jul 20 (M | 7) Oct 20 General (12 | |
| July 15 Quarterly Repo | ort (Q2) | E-Election port for the: | Convention (12C) | Special (12 | |
| October 15 Quarterly Repo January 31 | | Election on | M M / D D | / Y = Y = Y = Y | in the |
| Year-End Repo July 31 Mid-Ye Report (Non-ele Year Only) (MY | ar (d) 30- ection (PC | -Day PST-Election port for the: | General (30G) | Runoff (30R | |
| Termination Re (TER) | port | Election on | M = M / D = D | / Y = Y = Y = Y | in the State of |
| 5. Covering Period | 01 01 | 2022 | through 03 | | 2022 |
| I certify that I have examine Type or Print Name of Treas | MĚLTON, KA | to the best of my known (AYLEN, , , | owledge and belief it i | s true, correct and c | omplete. |
| Signature of Treasurer | MELTON, KAYLEN, , , | | [Electronically Filed] | Date 04 | 15 / 2022 |
| NOTE: Submission of false, e | rroneous, or incomp | lete information may s | ubject the person signi | ng this Report to the | penalties of 52 U.S.C. § 30109 |
| Office Use Only | | | | | FEC FORM 3X Rev. 05/2016 |

| | FEC Form 3X (Rev. 05/2016) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|-----|--|---|---|
| ٧ | Nrite or Type Committee Name | | |
| , | ALABAMA CONSERVATIVES FUI | ND | |
| F | Report Covering the Period: From: | 1 01 2022 To: | 03 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, 2022 | | 16398.73 |
| | (b) Cash on Hand at Beginning of Reporting Period | 16398.73 | |
| | (c) Total Receipts (from Line 19) | 1325150.00 | 1325150.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1341548.73 | 1341548.73 |
| 7. | Total Disbursements (from Line 31) | 991113.72 | 991113.72 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 350435.01 | 350435.01 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | . Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 43750.00 | |
| | This committee has qualified as a multication | andidate committee. (see FEC FORM 1M) | |
| | | For further information contact: | |
| | | Federal Election Commission 999 E Street, NW | |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

ALABAMA CONSERVATIVES FUND

| R | eport Covering the Period: From: | M / 01 / 2022 To: | 03 31 2022 | | | |
|-----|--|-------------------------------|-----------------------------------|--|--|--|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | | | | |
| | (i) Itemized (use Schedule A) | 1325000.00 | 1325000.00 | | | |
| | (ii) Unitemized | 150.00 | 150.00 | | | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | 1325150.00 | 1325150.00 | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | |
| | (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines | 0.00 | 0.00 | | | |
| 10 | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) Transfers From Affiliated/Other | 1325150.00 | 1325150.00 | | | |
| 12. | Party Committees | 0.00 | 0.00 | | | |
| 13. | All Loans Received | 0.00 | 0.00 | | | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | | | |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made to Federal Candidates and Other | 0.00 | 0.00 | | | |
| 17 | Political Committees | 0.00 | 0.00 | | | |
| | (Dividends, Interest, etc.) Transfers from Non-Federal and Levin Funds | 0.00 | 0.00 | | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 1325150.00 | 1325150.00 | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 1325150.00 | 1325150.00 | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Caronaa Tour to Date |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating | 4 4 | |
| Expenditures(c) Total Operating Expenditures | 88449.81 | 88449.81 |
| (add 21(a)(i), (a)(ii), and (b))▶ | 88449.81 | 88449.81 |
| Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| Contributions to Federal Candidates/Committees | 0.00 | 0.00 |
| and Other Political Committees | 25000.00 | 25000.00 |
| Independent Expenditures (use Schedule E) | 877663.91 | 877663.91 |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d)) | 0.00 | 4 1 4 1 4 |
| (use Schedule F) | 0.00 | 0.00 |
| Loan Repayments Made | 0.00 | 0.00 |
| Loans Made | 0.00 | 0.00 |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | | |
| man Folitical Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| Other Disbursements (Including | | |
| Non-Federal Donations) | 0.00 | 0.00 |
| Federal Election Activity (52 U.S.C. § 30101(2 (a) Allocated Federal Election Activity (from Schedule H6) | 0)) | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 200 | 000 |
| (c) Total Federal Election Activity (add | 0.00 | 0.00 |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 991113.72 | 991113.72 |
| Total Federal Disbursements | , | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 991113.72 | 004440 70 |
| , "• | 331113.72 | 991113.72 |

DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 1325150.00 1325150.00 (from Line 11(d), page 3) 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 1325150.00 1325150.00 (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures 88449.81 88449.81 (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 88449.81 88449.81 (subtract Line 37 from Line 36)

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | PAGE | | 6 | OF | 22 | |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
| (C | (check only one) | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | 2 | |
| | | 13 | | 14 | | 15 | | 16 | 6 | 17 |

| | Statements may not be sold or used by any per he name and address of any political committee to | | | | | | |
|--|--|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) | | | | | | | |
| igr angle ALABAMA CONSERVATIVES | FUND | | | | | | |
| Full Name of Individual (Last, First, Middle SMITH, MICHAEL, , , | | Date of Receipt | | | | | |
| Mailing Address 105 EDGEVIEW DR. STE 3 | 90 | 01 03 2022 | | | | | |
| City | Transaction ID : SA11A.33 | | | | | | |
| BROOMFIELD | BROOMFIELD CO 80021-8016 | | | | | | |
| FEC ID number of contributing federal political committee. | C | 25000.00 | | | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | | | | |
| KAITAR RESOURCES | CONSULTANT | CONTRIBUTION | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 25000.00 | | | | | | |
| Full Name of Individual (Last, First, Middle HUGH F CULVERHOUSE REVO | CABLE TRUST | Date of Receipt | | | | | |
| Mailing Address 121 ALHAMBRA PLZ STE 1 | Mailing Address 121 ALHAMBRA PLZ STE 151 | | | | | | |
| City | State Zip Code | 01 04 2022 Transaction ID : SA11A.34 | | | | | |
| CORAL GABLES | FL 33134-4540 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | С | 100000.00 | | | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item CONTRIBUTION | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 200000.00 | | | | | | |
| Full Name of Individual (Last, First, Middle FREE MARKET LLC | nitial) or Full Organization Name | Date of Receipt | | | | | |
| Mailing Address 221 RELE STREET | | 01 27 2022 | | | | | |
| City | State Zip Code | Transaction ID : SA11A.35 | | | | | |
| MOUNTAIN BROOK | AL 35223-2592 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C | 250000.00 | | | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item CONTRIBUTION | | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 1 | | | | | |
| Primary General Other (specify) | 250000.00 | | | | | | |
| SUBTOTAL of Receipts This Page (optional). | · · · · · · · · · · · · · · · · · · · | 375000.00 | | | | | |
| TOTAL This Period (last page this line number | er only) | | | | | | |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF | PAGE | | 7 | OF | 22 | | | |
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| × | 11a | 11b | | 11c | | 12 | | |
| | 13 | 14 | | 15 | | 16 | 6 | 17 |

| or for commercial purposes, other than using th | | | | | | | |
|---|---------------------------------|-----------------|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) ALABAMA CONSERVATIVES | FUND | | | | | | |
| Full Name of Individual (Last, First, Middle In MEDICAL PLACE INC | itial) or Full Organization Nar | me | Date of Receipt | | | | |
| Mailing Address 350 INDUSTRIAL PARK BLV | | 02 | | | | | |
| City MONTGOMERY | | | | | | | |
| FEC ID number of contributing federal political committee. | C 36117-35 | 501 | Amount of Each Receipt this Period 50000.00 | | | | |
| Name of Employer (for Individual) | Occupation (for Ind | ividual) | Memo Item CONTRIBUTION | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | 50000.00 | | | | | |
| Full Name of Individual (Last, First, Middle In JOHNS, JOHN, , , Mailing Address 2749 SOUTHWOOD RD | me | Date of Receipt | | | | | |
| City BIRMINGHAM | State Zip Code AL 35223-12 | 228 | 702 10 2022 Transaction ID : SA11A.38 Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | C | | 100000.00 | | | | |
| Name of Employer (for Individual) RETIRED | Occupation (for Ind | lividual) | Memo Item CONTRIBUTION | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | 100000.00 | | | | | |
| Full Name of Individual (Last, First, Middle In MOURON, MICHAEL, , , | itial) or Full Organization Nar | me | Date of Receipt | | | | |
| Mailing Address 2880 MOUNTAIN BROOK P | KWY | | 02 10 2022 | | | | |
| City MOUNTAIN BROOK | State Zip Code AL 35223-12 | 22 | Transaction ID : SA11A.37 Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | С | | 75000.00 | | | | |
| Name of Employer (for Individual) CAPSTONE REAL ESTATE INVESTMENTS | Occupation (for Ind CHAIRMAN | , | Memo Item CONTRIBUTION | | | | |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date ▼ | 75000.00 | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | 225000.00 | | | | |
| TOTAL This Period (last page this line number | only) | > | | | | | |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | | PAGE | 8 | OF | | 22 |
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| | | 13 | | 14 | | 15 | 16 | 6 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using th | e name and address of any political committee | to solicit contributions from such committee. | | | |
|--|--|---|--|--|--|
| NAME OF COMMITTEE (In Full) ALABAMA CONSERVATIVES | FUND | | | | |
| Full Name of Individual (Last, First, Middle Ir HUGH F CULVERHOUSE REVOCABL Mailing Address 121 ALHAMBRA PLZ STE 1 | LE TRUST | Date of Receipt | | | |
| City CORAL GABLES | State Zip Code FL 33134-4540 | 02 14 2022 Transaction ID : SA11A.39 Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 100000.00 | | | |
| Name of Employer (for Individual) Receipt For: | Occupation (for Individual) | Memo Item CONTRIBUTION | | | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 200000.00 | | | | |
| Full Name of Individual (Last, First, Middle Ir HARBERT, RAYMOND, , , Mailing Address 2913 SOUTHWOOD RD | nitial) or Full Organization Name | Date of Receipt 02 17 2022 | | | |
| City BIRMINGHAM | State Zip Code AL 35223-1232 | Transaction ID : SA11A.40 Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | political committee. | | | | |
| Name of Employer (for Individual) HARBERT MANAGEMENT CORPORATION Receipt For: | Occupation (for Individual) CHAIRMAN / CEO Aggregate Year-to-Date ▼ | CONTRIBUTION | | | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ¥ | | | | |
| Full Name of Individual (Last, First, Middle Ir WARREN A STEPHENS TRUST | - | Date of Receipt | | | |
| Mailing Address 111 CENTER STREET SUIT City | E 2020 State Zip Code | 03 10 2022 Transaction ID : SA11A.4142 | | | |
| LITTLE ROCK | AR 72201- | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 100000.00 | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item CONTRIBUTION | | | |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date ▼ 200000.00 | | | | |
| SUBTOTAL of Receipts This Page (optional) | | 450000.00 | | | |
| TOTAL This Period (last page this line number | only) | | | | |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | PAGE | = | 9 | OF | | 22 | |
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| | y information copied from such Reports and St for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | name and ac | | | | | | |
|-------------|---|--|---------------------------------------|---|--|--|--|--|
| | ALABAMA CONSERVATIVES F | | | | | | | |
| Α. | Full Name of Individual (Last, First, Middle Initi YARD PATROL LLC | al) or Full Or | ganization Name | Date of Receipt | | | | |
| | Mailing Address 2800 ROSS CLARK CIRCLE # | 03 17 2022 | | | | | | |
| | City DOTHAN | State Zip Code AL 36301- | | Transaction ID : SA11A.4143 Amount of Each Receipt this Period | | | | |
| | FEC ID number of contributing federal political committee. | С | | 25000.00 | | | | |
| | Name of Employer (for Individual) | Occu | pation (for Individual) | Memo Item CONTRIBUTION | | | | |
| | Receipt For: Primary General Other (specify) ▼ | Primary General Aggregate real-to-bate V | | | | | | |
| В. | Full Name of Individual (Last, First, Middle Initi ANDERSON, CHARLES, C, , | al) or Full Or | ganization Name | Date of Receipt | | | | |
| | Mailing Address 202 NORTH COURT STREET | | | 03 22 2022 | | | | |
| | City FLORENCE | State AL | Zip Code 35630- | Transaction ID : SA11A.4144 Amount of Each Receipt this Period | | | | |
| | FEC ID number of contributing federal political committee. | С | | 10000.00 | | | | |
| | Name of Employer (for Individual) ANDERSON & ANDERSON, LLC | | pation (for Individual) ISULTANT | Memo Item CONTRIBUTION | | | | |
| | Receipt For: Primary General Other (specify) ▼ | | | | | | | |
| | Full Name of Individual (Last, First, Middle Initi ANDERSON, CHARLES, C, , JR. | al) or Full Or | ganization Name | Date of Receipt | | | | |
| | Mailing Address 265 BROOKVIEW CENTRE W | AY STE 501 | | 03 22 2022 | | | | |
| | City KNOXVILLE | State TN | Zip Code 37919- | Transaction ID : SA11A.4145 Amount of Each Receipt this Period | | | | |
| | FEC ID number of contributing federal political committee. | С | | 10000.00 | | | | |
| | Name of Employer (for Individual) ANDERSON MEDIA | | pation (for Individual) SIDENT | Memo Item CONTRIBUTION | | | | |
| | Receipt For: Primary General Other (specify) | Aggregate \ | Year-to-Date ▼ 10000.00 | | | | | |
| s | UBTOTAL of Receipts This Page (optional) | | • • • • • • • • • • • • • • • • • • • | 45000.00 | | | | |
| Т | OTAL This Period (last page this line number of | only) | | | | | | |

FOR LINE NUMBER: PAGE 10 OF Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 11c 12

22

Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ALABAMA CONSERVATIVES FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ANDERSON, CLYDE, , , Date of Receipt Mailing Address 2832 BALMORAL ROAD 2022 City Zip Code State Transaction ID: SA11A.4146 AL **BIRMINGHAM** 35223-Amount of Each Receipt this Period FEC ID number of contributing C 10000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) CEO CONTRIBUTION **BOOKS A MILLION** Receipt For: Aggregate Year-to-Date ▼ Primary General 10000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ANDERSON, TERRY, , , Date of Receipt Mailing Address 4511 HELTON DRIVE 2022 City State Zip Code Transaction ID: SA11A.4147 **FLORENCE** AL 35630-Amount of Each Receipt this Period FEC ID number of contributing 10000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) AMERICAN PROMOTIONAL EVENTS INC **DISTRIBUTOR** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 10000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. ANDERSON, HAROLD, M., Date of Receipt Mailing Address P.O. BOX 939 24 2022 City Zip Code State Transaction ID: SA11A.4148 TX SANGER 76266-Amount of Each Receipt this Period FEC ID number of contributing C 10000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) CONTRIBUTION ANDERSON PRESS **EXECUTIVE** Receipt For: Aggregate Year-to-Date ▼ Primary General 10000.00 Other (specify) 30000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 11 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c

for each category of the 12 Detailed Summary Page 13 14 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full)

| ALABAMA CONSERVATIVES | | | |
|---|----------------------|---------------------------|------------------------------------|
| Full Name of Individual (Last, First, Middle In PILOT, RODNEY, , , | nitial) or Full Orga | anization Name | Date of Receipt |
| Mailing Address P.O. BOX 91206 | 03 24 2022 | | |
| City | State AL | Zip Code | Transaction ID : SA11A.4149 |
| MOBILE | AL | 36691- | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | | 50000.00 |
| Name of Employer (for Individual) | Occupa | ation (for Individual) | Memo Item |
| PILOT CATASTROPHE SERVICES | VICE F | PRESIDENT | CONTRIBUTION |
| Receipt For: | Aggregate Ye | ar-to-Date ▼ | |
| Primary General Other (specify) ▼ | 7 | 50000.00 | |
| Full Name of Individual (Last, First, Middle In WARREN A STEPHENS TRUST | nitial) or Full Orga | anization Name | Date of Receipt |
| Mailing Address 111 CENTER STREET SUIT | | | 03 24 2022 |
| City | State | Zip Code | Transaction ID : SA11A.4150 |
| LITTLE ROCK | AR | 72201- | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | | 100000.00 |
| Name of Employer (for Individual) | Occupa | ation (for Individual) | Memo Item CONTRIBUTION |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Ye | ar-to-Date ▼ 200000.00 | |
| Full Name of Individual (Last, First, Middle II PALMER RANCH HOLDINGS L | | anization Name | Date of Receipt |
| Mailing Address 6571 PALMER PARK CIRC | LE | | 03 28 2022 |
| City | State | Zip Code | Transaction ID : SA11A.4151 |
| SARASOTA | FL | 34238- | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | | 50000.00 |
| Name of Employer (for Individual) | Occupa | ation (for Individual) | Memo Item CONTRIBUTION |
| Receipt For: Primary General Other (specify) | Aggregate Ye | ar-to-Date ▼ 50000.00 | |
| SUBTOTAL of Receipts This Page (optional) | 1 | | 200000.00 |
| TOTAL This Period (last page this line numbe | | · | 1225000 00 |

| SCHEDULE B (FEC Form 3X) | | | | | | PAGE 12 OF 22 | | |
|---|-----------------------------|------------------------------------|--------------------------|---------------------------|---------------------------|--------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS | | parate schedule(s) category of the | (check o | , | | □ 00 □ 07 | | |
| | | Summary Page | X 21 | | 23 28c | 26 27 29 30b | | |
| Any information copied from such Reports and Stat | | not be cold or use | | | | | | |
| or for commercial purposes, other than using the na | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| $ \; angle$ ALABAMA CONSERVATIVES FL | JND | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. WILEY REIN LLP | | | | Date o | f Disburse | ement | | |
| | | | | M = M | / D | D / Y Y Y Y Y | | |
| Mailing Address PO BOX 800 | | | | 01 | 0 | 7 2022 | | |
| City | State | Zip Code | | | | | | |
| NEWARK | NJ | 07101 | | FEC Identification Number | | | | |
| Purpose of Disbursement LEGAL CONSULTING | | | | С | | | | |
| Candidate Name | | | | | | ID : SB21B.1 | | |
| Candidate Marile | | | Category/ Type | Amoun | t of Each | Disbursement this Period | | |
| Office Sought: House Disburs | ement For: | | .,,,, | ∃ [| | 5000.00 | | |
| Senate | Primary | General | | | -, | | | |
| State: District: | Other (spe | ecify) 🔻 | | Me | emo Item | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| B. CROSBY OTTENHOFF GROUP | | | | Date o | f Disburse | ment | | |
| | | | | | / D | | | |
| Mailing Address 611 PENNSYLVANIA AVE SE # | 01 | 1 | 0 2022 | | | | | |
| City | State | Zip Code | | FF0.1- | | - Niversity - v | | |
| WASHINGTON | DC | 20003 | | | FEC Identification Number | | | |
| Purpose of Disbursement COMPLIANCE CONSULTING | | | | C | | | | |
| Candidate Name | | | Category/ | | | ID: SB21B.2 Disbursement this Period | | |
| | | | Type | Amoun | it of Lacif | Disbursement this Feriou | | |
| | ement For: | | | | | 750.00 | | |
| Senate President | Primary Other (spe | General | | | | | | |
| State: District: | _ Ctrioi (opt | only) | | Me | emo Item | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. AMERICA RISING CORP | | | | Date o | f Disburse | ment | | |
| Mailing Address 1500 WILSON BLVD | | | | | / D 2 | | | |
| 5TH FLOOR | | | | | تا ل | 2022 | | |
| City | State | Zip Code | | FEC Io | lentification | n Number | | |
| ARLINGTON Purpose of Disbursement | VA | 22209 | | C | | | | |
| DEBT REPAYMENT: RESEARCH CONSULTING | | ansaction | ID : SB21B.3 | | | | | |
| Candidate Name | | | Disbursement this Period | | | | | |
| Office Sought: House Disbursement For: | | | | | | 7500.00 | | |
| Senate Primary General | | | | | 7 | 45 | | |
| President | President Other (specify) ▼ | | | | emo Item | | | |
| State: District: | | | | | - | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | | 13250.00 | | |
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| TOTAL This Period (last page this line number on | v) | | | | | | | |

| SCHEDULE B (FEC Form 3X) | | | | | | PAGE 13 OF 22 | |
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| ITEMIZED DISBURSEMENTS | | parate schedule(s) category of the | I ` | only one) | | | |
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| Any information copied from such Reports and State or for commercial purposes, other than using the na | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | |
| $ \; angle$ ALABAMA CONSERVATIVES FU | ND | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. CYGNAL LLC | | | | Date | of Disburs | ement | |
| | | | | М | M / D | D / Y Y Y Y Y | |
| Mailing Address 900 17TH ST NW | | | | 01 | | 28 2022 | |
| SUITE 950 City | State | Zip Code | | | | | |
| WASHINGTON | DC | 20006 | | FEC I | FEC Identification Number | | |
| Purpose of Disbursement | | | | C | | | |
| DEBT REPAYMENT: POLLING | | | L | | ransactio | n ID : SB21B.4 | |
| Candidate Name | | | Category/ | Amou | Amount of Each Disbursement this Period | | |
| Office Sought: House Disburse | ment For: | | Type | - | | 9900.00 | |
| Senate | Primary | General | | | | | |
| President | Other (spe | ecify) 🔻 | | N | lemo Item | | |
| State: District: | | | | | | | |
| Full Name (Last, First, Middle Initial) B. FRW DEVELOPMENT LLC | | | | Date | of Disburs | rement | |
| B. EBW DEVELOPMENT LLC | | | | | | D / Y Y Y Y | |
| Mailing Address 3260 BANKHEAD AVE | | | | | | 31 2022 | |
| | | | | | | | |
| City MONTGOMERY | State AL | Zip Code 36106 | | FEC I | dentification | on Number | |
| Purpose of Disbursement | AL | 30100 | | | | | |
| FUNDRAISING CONSULTING | FUNDRAISING CONSULTING | | | | | n ID : SB21B.6 | |
| Candidate Name | Candidate Name Category/ | | | | | n Disbursement this Period | |
| Office Sought: House Disburse | ment For: | | Туре | | | 43750.00 | |
| Senate Sought. | Primary | General | | | 7 | 40700.00 | |
| President | Other (spe | ecify) | | | lemo Item | | |
| State: District: | ' | | | IV | lemo item | | |
| Full Name (Last, First, Middle Initial) | | | | Data | -f Diskum | | |
| c. CROSBY OTTENHOFF GROUP | | | | | of Disburs | | |
| Mailing Address 611 PENNSYLVANIA AVE SE # 2 | 267 | | | 02 | | 10 2022 | |
| | | | | | | | |
| City WASHINGTON | State DC | Zip Code 20003 | | FEC I | dentification | on Number | |
| Purpose of Disbursement | | 20003 | | C | | | |
| COMPLIANCE CONSULTING | | ransactio | n ID : SB21B.7 | | | | |
| Candidate Name Category/ | | | | | | n Disbursement this Period | |
| Office Sought: House Disburse | mont For: | | Туре | | | 1850.00 | |
| Office Sought: House Disbursement For: Senate Primary General | | | | - | 1000.00 | | |
| President | Other (specify) ▼ | | | | lemo Item | | |
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| | | | | | | 55500.00 | |
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| SCHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 14 C | | | GE 14 OF 22 | | |
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| ITEMIZED DISBURSEMENTS | | arate schedule(s) category of the | (check | , | ′ | | | 07 |
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| NAME OF COMMITTEE (In Full) | | | | | | | | |
| $ \; angle$ ALABAMA CONSERVATIVES FU | ND | | | | | | | |
| Full Name (Leet First Middle Initial) | | | | | | | | |
| Full Name (Last, First, Middle Initial) A. WILEY REIN LLP | | | | | Date of | Disburs | ement | |
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| Mailing Address PO BOX 800 | | | | | 02 | | 0 | 2022 |
| City | State | Zip Code | | | | | | |
| City NEWARK | NJ | 07101 | | | FEC Identification Number | | | |
| Purpose of Disbursement | | | | \neg | С | | | |
| LEGAL CONSULTING | | | | | | nsaction | ID : SB21 | B.8 |
| Candidate Name | | | Categor Type | y/ | Amoun | t of Each | Disburser | ment this Period |
| Office Sought: House Disburse | ment For: | | | | | | | 1656.25 |
| Senate | Primary | General | | | | 7 | 7 | 45 |
| President | Other (spec | cify) ▼ | | | Me | mo Item | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) B. STRATEGY MANAGEMENT LLC | | | | | Date of | Disburs | ement | |
| STRATEGY WANAGEWENT LLC | | | | | M = M | | D / Y | YYYY |
| Mailing Address PO BOX 4044 | | | | | 02 | | 15 | 2022 |
| City | Ctoto | Zin Codo | | | | | | |
| City MONTGOMERY | State AL | Zip Code 36103 | | | FEC Id | entificatio | n Number | |
| Purpose of Disbursement | Purpose of Disbursement | | | | | | | |
| POLITICAL STRATEGY CONSULTING | | | | | C | nsaction | ID : SB21 | B.10 |
| Candidate Name | | | Categor Type | y/ | Amoun | t of Each | Disburser | nent this Period |
| Office Sought: House Disburse | ment For: | | Туро | | | | | 1000.00 |
| Senate | | | | | | - 4 | | 4 |
| State: District: | President Other (specify) | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. CROSBY OTTENHOFF GROUP | | | | | Date of | Disburs | ement | |
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| Mailing Address 611 PENNSYLVANIA AVE SE # 2 | 67 | | | | 03 | | 1 | 2022 |
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| WASHINGTON | DC | 20003 | | | | entinoatio | iii ivaiiibei | |
| Purpose of Disbursement COMPLIANCE CONSULTING | | | | | C | | | |
| Candidate Name Category/ | | | | | | | ID : SB2 1 Disburser | I B.18 nent this Period |
| | | | Type | y, | | | | |
| Office Sought: Disbursement For: | | | | | | - | | 2131.40 |
| President | Senate Primary General President Other (specify) ▼ | | | | п | | | |
| State: District: | C (Op 6 | ···• | | | Me | mo Item | | |
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| SUBTOTAL of Disbursements This Page (optional) | | <u></u> | | • | | - | | 4787.65 |
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| SCHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 15 (| | | OF 22 | | |
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| ITEMIZED DISBURSEMENTS | | parate schedule(s) category of the | (check o | <i>'</i> | · _ · | | | |
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| Any information copied from such Reports and State or for commercial purposes, other than using the national state of the | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| ALABAMA CONSERVATIVES FU | ND | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. CYGNAL LLC | | | | Date of | Disburser | | | |
| Mailing Address 900 17TH ST NW | | | | 03 | 15 | | | |
| SUITE 950 | | 1 | | | | | | |
| City WASHINGTON | State DC | Zip Code 20006 | | FEC Ide | ntification | Number | | |
| Purpose of Disbursement | | 20000 | C | | | 7 | | |
| POLLING | | | | | oostion I | D : SB21B.19 | 4 | |
| Candidate Name | | | Category/ | | | Disbursement this | s Period | |
| | | Type | | | | 40406 | 2.00 | |
| | ment For: | | | | 7 | 13400 | 0.00 | |
| Senate President | Primary Other (spe | General | | | | | | |
| State: District: | Other (spe | ochy) 🔻 | | Mem | no Item | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| B. WILEY REIN LLP | | | | Date of | Disburser | ment | | |
| | | | | | | D / Y Y Y | | |
| Mailing Address PO BOX 800 | | | | 03 | 15 | 2022 | - | |
| City | State | Zip Code | | FEC Ide | ntification | Number | | |
| NEWARK Purpose of Disbursement | | | | | | | 1 | |
| LEGAL CONSULTING | | | | | | | | |
| Candidate Name Category/ | | | | | | D : SB21B.20 Disbursement this | s Period | |
| | Type | | | | | | | |
| | ment For: | | | | 7 | 1373 | 3.75 | |
| Senate | Primary | General | | | | | | |
| State: District: | President Other (specify) | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | | | | Date of | Disburser | ment | | |
| Mailing Address | | | | M = M | / D I | D / Y Y Y | Y | |
| Mailing Address | | | | | _ | | | |
| City | State | Zip Code | | FEC Ide | ntification | Number | | |
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| Candidate Name Category/ | | | | Amount | of Each [| Disbursement this | s Period | |
| Office Sought: House Disburse | Office Sought: House Disbursement For: | | | | | | | |
| Senate Dispursement For. Senate Primary General | | | | | | 4 | - | |
| President | | | | Mon | no Itom | | | |
| State: District: | | <u> </u> | | lviem | no Item | | | |
| SUPTOTAL of Dishursonments This Days (anti-on-the | | | | | | 1477 | 3.75 | |
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| TOTAL This Period (last page this line number only | <i>(</i>) | | | | | 8831 | 1.40 | |

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| SCHEDULE B (FEC Form 3) | | annount | FOR LINE NUMBER: PAGE 16 OF | | | | |
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| ITEMIZED DISBURSEMENTS | | separate schedule(s) ach category of the |) (check only | · — · — - | 26 27 | | |
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| Any information copied from such Reports an | d Statements n | nay not be sold or u | | | | | |
| or for commercial purposes, other than using | | | | | | | |
| NAME OF COMMITTEE (In Full) | 0 EUND | | | | | | |
| ALABAMA CONSERVATIVE | 2 FUND | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. ALABAMA CHRISTIAN CON | SERVATI\ | /ES PAC | | Date of Disbursem | ent | | |
| Mailing Address 7304 AEMILIAN WAT | Mailing Address 7304 AEMILIAN WAT | | | | | | |
| City | State | Zip Code | | FEC Identification Number | | | |
| AUSTIN | TX | 78730 | | C C00782656 | Number | | |
| Purpose of Disbursement CONTRIBUTION | | | | | | | |
| Candidate Name | | | Category/ | Transaction II Amount of Each D | D: SB23.1 isbursement this Period | | |
| | | | Type | , and an early | | | |
| | Disbursement Fo | | | | 25000.00 | | |
| Senate President | Primary Other | y General (specify) ▼ | | п | | | |
| State: District: | | (- <i>3</i> / • | | Memo Item | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| В. | | | | Date of Disbursement | | | |
| Mailing Address | | | | M = M / D = D | / | | |
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| City | State | Zip Code | | FEC Identification Number | | | |
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| Candidate Name | | | Category/ | Amount of Each D | isbursement this Period | | |
| Office Sought: House E | Disbursement Fo | or. | Type | | | | |
| Senate | Primar | | | | 4 | | |
| President | Other | (specify) | | Memo Item | | | |
| State: District: | | | | L | | | |
| Full Name (Last, First, Middle Initial) C. | | | | Date of Disbursem | nent | | |
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| Purpose of Disbursement | C | | | | | | |
| Candidate Name Category/ | | | Amount of Each D | isbursement this Period | | | |
| | , and an early | | | | | | |
| Office Sought: House Disbursement For: | | | | | 4 | | |
| Senate President | Primary Other | y General (specify) ▼ | | п. | | | |
| State: District: | | (CP 3011)/ V | | Memo Item | | | |
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| SUBTOTAL of Disbursements This Page (or | otional) | | ·········· | 7 | 25000.00 | | |
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SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 17 OF
FOR LINE NUMBER:
(check only one)

| | 9 |
|---|----|
| X | 10 |

NAME OF COMMITTEE (In Full)
ALABAMA CONSERVATIVES FUND

| A. Full Name (Last, First, Middle Initial) of Debtor | Nature of Debt (Purpose): | | |
|--|--|-----------------------------|---|
| AMERICA RISING CORP | RESEARCH CONSULTING / COMMUNICATIONS CON | | |
| Mailing Address 1500 WILSON BLVD 5TH FLOOR | | | |
| City | State | Zip Code | |
| ARLINGTON | VA | 22209 | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD.1 |
| 7500.00 | | | |
| Amount Incurred This Period | Pa | yment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 7500.00 | 0.00 |
| B. Full Name (Last, First, Middle Initial) of Debtor CYGNAL, LLC | or Creditor | | Nature of Debt (Purpose): POLLING |
| Mailing Address 900 17TH ST NW SUITE 950 | | | |
| City WASHINGTON | State DC | Zip Code 20006 | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD.2 |
| 9900.00 | | | |
| Amount Incurred This Period | Pa | yment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 9900.00 | 0.00 |
| C. Full Name (Last, First, Middle Initial) of Debtor EBW DEVELOPMENT LLC | or Creditor | | Nature of Debt (Purpose): FUNDRAISING CONSULTING |
| Mailing Address 3260 BANKHEAD AVE | | | |
| City | State | Zip Code | - |
| MONTGOMERY | AL | 36106 | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD.4 |
| 0.00 | Do | yment This Period | Outstanding Polance at Class of This Povied |
| Amount Incurred This Period | Га | | Outstanding Balance at Close of This Period |
| 43750.00 | 7 | 0.00 | 43750.00 |
| SUBTOTALS This Period This Page (optional) | | > | 43750.00 |
| TOTALS This Period (last page this line number of | only) | > | |
| TOTAL OUTSTANDING LOANS from Schedule C | (last page o | nly) ▶ | |
| ADD 2) and 3) and carry forward to appropriate I | ine of Summa | ary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each numbered line)

18 OF 22 PAGE FOR LINE NUMBER: (check only one)

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|--|--|---------------------------|--|--|--|
| NAME OF COMMITTEE (In Full) ALABAMA CONSERVATIVES FU | ND | | | | |
| , | A. Full Name (Last, First, Middle Initial) of Debtor or Creditor STRATEGY MANAGEMENT LLC | | | | |
| Mailing Address PO BOX 4044 | | | | | |
| City | State | Zip Code | | | |
| MONTGOMERY | AL | 36103 | | | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD.3 | | |
| 107964.00 | | | | | |
| Amount Incurred This Period | Pa | ayment This Period | Outstanding Balance at Close of This Period | | |
| 0.00 | | 107964.00 | 0.00 | | |
| B. Full Name (Last, First, Middle Initial) of Deb | tor or Creditor | | Nature of Debt (Purpose): | | |
| Mailing Address | | | | | |
| | | | | | |
| City | State | Zip Code | | | |
| Outstanding Balance Beginning This Period | | | | | |
| Amount Incurred This Period | Pa | ayment This Period | Outstanding Balance at Close of This Period | | |
| C. Full Name (Last, First, Middle Initial) of De | btor or Creditor | | Nature of Debt (Purpose): | | |
| Mailing Address | | | | | |
| | | | | | |
| City | State | Zip Code | | | |
| Outstanding Balance Beginning This Period | | | | | |
| Assemble word This Posted | D- | | Outstanding Release at Olege of This Resided | | |
| Amount Incurred This Period | Pa | ayment This Period | Outstanding Balance at Close of This Period | | |
| 1171171171 | <u> </u> | 7 7 | | | |
| 1) SUBTOTALS This Period This Page (optional |) | | 0.00 | | |
| 2) TOTALS This Period (last page this line number | per only) |) | 43750.00 | | |
| 3) TOTAL OUTSTANDING LOANS from Schedu | le C (last page of | only) | 0.00 | | |
| 4) ADD 2) and 3) and carry forward to appropria | ate line of Summ | ary Page (last page only) | 43750.00 | | |

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

PAGE 19 OF 22 FOR LINE 24 OF FORM 3X NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼ ALABAMA CONSERVATIVES FUND C00786152 Check if 24-hour report 48-hour report Amends report filed on New report Date of Public Distribution/Dissemination Full Name of Payee STRATEGY MANAGEMENT LLC 22 2021 Mailing Address PO BOX 4044 Amount Zip Code 107964.00 City State 36103 Transaction ID: SE.1 **MONTGOMERY** AL Date of Disbursement or Obligation Purpose of Expenditure Category/ DEBT REPAYMENT: MEDIA PLACEMENT - 2021 CALENDAR 01 28 2022 Type YEAR TO DATE AGGREGATE Name of Federal Candidate: **X** Support Office Sought: House District: BRITT, KATIE, , , Oppose ΑL President **x** Senate State: Disbursement For: x Primary General Calendar Year-To-Date 638262.06 2022 Per Election for Office Sought Other (specify) ▶ Full Name of Payee Date of Public Distribution/Dissemination Memo Item RED EAGLE MEDIA GROUP 2022 15 Mailing Address 815 SLATERS LANE Amount City State Zip Code 385289.71 **ALEXANDRIA** Transaction ID: SE.2 VA 22314 Date of Disbursement or Obligation Purpose of Expenditure Category/ MEDIA PLACEMENT / MEDIA PRODUCTION 15 2022 02 Type Name of Federal Candidate: x Support Office Sought: House District: BRITT, KATIE, , , ΑL **x** Senate Oppose President State: | rimary Disbursement For: General Calendar Year-To-Date 385289.71 2022 Per Election for Office Sought Other (specify) ▶ 493253.71 (a) SUBTOTAL of Itemized Independent Expenditures (b) SUBTOTAL of Unitemized Independent Expenditures..... (c) TOTAL Independent Expenditures Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. MELTON, KAYLEN, , , [Electronically Filed] 04 15 2022 Date Signature

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

PAGE 20 OF 22 FOR LINE 24 OF FORM 3X NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼ ALABAMA CONSERVATIVES FUND C00786152 Check if 24-hour report 48-hour report Amends report filed on New report Date of Public Distribution/Dissemination Full Name of Payee STRATEGY MANAGEMENT LLC 02 16 2022 Mailing Address PO BOX 4044 Amount State Zip Code 17467.25 City 36103 Transaction ID: SE.3 **MONTGOMERY** AL Date of Disbursement or Obligation Purpose of Expenditure Category/ MEDIA PRODUCTION 02 15 2022 Type Name of Federal Candidate: **X** Support Office Sought: House District: BRITT, KATIE, , , AL Oppose President **x** Senate State: Disbursement For: x Primary General Calendar Year-To-Date 402756.96 2022 Per Election for Office Sought Other (specify) ▶ Full Name of Payee Date of Public Distribution/Dissemination Memo Item STRATEGY MANAGEMENT LLC 2022 16 Mailing Address PO BOX 4044 Amount City State Zip Code 9084.18 Transaction ID: SE.4 MONTGOMERY AL 36103 Date of Disbursement or Obligation Purpose of Expenditure Category/ SMS MESSAGING 17 2022 02 Type Name of Federal Candidate: x Support Office Sought: House District: BRITT, KATIE, , , ΑL **x** Senate Oppose President State: | rimary Disbursement For: General Calendar Year-To-Date 411841.14 2022 Per Election for Office Sought Other (specify) ▶ 26551.43 (a) SUBTOTAL of Itemized Independent Expenditures (b) SUBTOTAL of Unitemized Independent Expenditures..... (c) TOTAL Independent Expenditures Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. MELTON, KAYLEN, , , [Electronically Filed] 04 15 2022 Date Signature

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES | | | | PAGE 21 OF 22 |
|---|---------------------|-------------------|-------------|--|
| NAME OF COMMITTEE (In Full) | | | | FOR LINE 24 OF FORM 3X |
| ALABAMA CONSERVATIVES FUND | | | | FEC IDENTIFICATION NUMBER ▼ C C00786152 |
| | | | | |
| Check if 24-hour report 48-hour report | New repo | ort Amends repo | | M M / D D / Y Y Y Y |
| Full Name of Payee RED EAGLE MEDIA GROUP | | ☐ Memo | Item Date | of Public Distribution/Dissemination |
| RED EAGLE MEDIA GROOP | | | | 03 |
| Mailing Address 815 SLATERS LANE | | | Amo | unt |
| City | State | Zip Code | - | 340000.00 |
| ALEXANDRIA | VA | 22314 | | saction ID : SE.5 |
| Purpose of Expenditure MEDIA PLACEMENT | | Category/ Type | Date | of Disbursement or Obligation M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Federal Candidate: | | ✗ Support | Office Cour | white Diotricts |
| BRITT, KATIE, , , | | Support Oppose | Office Soug | |
| | | | Disburseme | dent State. |
| Calendar Year-To-Date Per Election for Office Sought | | 751841.14 | 2022 | Other (specify) |
| Full Name of Payee | | ☐ Memo | Item Date | of Public Distribution/Dissemination |
| RED EAGLE MEDIA GROUP | | | | 03 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 815 SLATERS LANE | | | | |
| | | | Amo | unt |
| City | State | Zip Code | | 10000.00 |
| ALEXANDRIA | VA | 22314 | | nsaction ID : SE.6 of Disbursement or Obligation |
| Purpose of Expenditure MEDIA PRODUCTION | | Category/ Type | | 03 01 / 2022 |
| Name of Federal Candidate: | | ✗ Support | Office Soug | ght: House District: |
| BRITT, KATIE, , , | | Oppose | Presi | |
| Calendar Year-To-Date | | ± | Disburseme | ent For: 🗶 Primary General |
| Per Election for Office Sought | 7 7 | 761841.14 | 2022 | Other (specify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | ; | | · • [| 350000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditure | res | | · • | |
| (c) TOTAL Independent Expenditures | | | • | |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized | | | |
| MELTON, KAYLEN, , , | [Electronically Fil | led1 | M = M / | |
| Signature | Electronically Fit | Date | e 04 | 15 2022 |

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITORES | | | | PAGE 22 OF 22 |
|---|---------------------|-------------------|------------|--|
| NAME OF COMMITTEE (In Full) | | | | FOR LINE 24 OF FORM 3X |
| ALABAMA CONSERVATIVES FUND | | | | FEC IDENTIFICATION NUMBER ▼ C C00786152 |
| Check if 24-hour report 48-hour report | New repo | ort Amends repo | | M = M / D = D / Y = Y = Y |
| Full Name of Payee | | ☐ Memo | Item Date | e of Public Distribution/Dissemination |
| STRATEGY MANAGEMENT LLC | | | | 03 |
| Mailing Address PO BOX 4044 | | | Amo | |
| City | State | Zip Code | - | 7858.77 |
| MONTGOMERY | AL | 36103 | | nsaction ID : SE.7 e of Disbursement or Obligation |
| Purpose of Expenditure SMS MESSAGING | | Category/ Type | Date | 03 |
| Name of Federal Candidate: | | ✗ Support | Office Sou | ght: House District: |
| BRITT, KATIE, , , | | Oppose | Presi | Δ1 |
| Calendar Year-To-Date Per Election for Office Sought | 7 1 7 | 769699.91 | Disburseme | ent For: Primary General Other (specify) ▶ |
| Full Name of Payee | | ☐ Memo | 1 _ | e of Public Distribution/Dissemination |
| | | | | M M / D D / Y Y Y Y |
| Mailing Address | | | | |
| | | | Amo | unt |
| City | State | Zip Code | | |
| | | | Date | e of Disbursement or Obligation |
| Purpose of Expenditure | | Category/ Type | | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate: | | Support | Office Sou | ght: House District: |
| | | Oppose | Presi | ident Senate State: |
| Calendar Year-To-Date | | | Disburseme | ent For: Primary General |
| Per Election for Office Sought | 7 7 | | | Other (specify) |
| (a) SUBTOTAL of Itemized Independent Expenditures | · | | · [| 7858.77 |
| (b) SUBTOTAL of Unitemized Independent Expenditu | res | | • • | |
| (c) TOTAL Independent Expenditures | | | • [| 877663.91 |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized | • | | |
| MELTON, KAYLEN, , , | [Electronically Fil | led1 . | M = M | / D D / Y Y Y Y Y |
| Signature | | Date | e 04 | 15 2022 |